Classical Quarterly 62.2 899–903 (2011) Printed in Great Britain
doi:10.1017/S000983881200050X

INDEXES

I

Akujärvi, J., One and 'I' in the frame narrative: authorial voice, travelling persona and addressee in Pausanias' *Periegesis*, 327
Antela-Bernárdez, B., Philip and Pausanias: a deadly love in Macedonian politics, 859
Bartoš, H., The analogy of auger boring in the Hippocratic *De victu*, 92
Beasley, T., A Homeric echo in Catullus 51, 862
Beness, J.L., Late antique memories of republican political polemic: Pseudo-Acro *Ad* Hor. *Sat.* 2.1.67 and a *Dictum Macedonici*, 816
Bosman, P. R., Lucian among the Cynics: the *Zeus Refuted* and Cynic tradition, 785
Bromberg, J. A., Academic disciplines in Aristophanes' *Clouds* (200–3), 81
Canevaro, M., The documents in Andocides' *On the Mysteries*, 98
Caprioli, M., On Alcaeus 42, Voigt, 22
Carawan, E., The meaning of *Mê Mnêsikakein*, 567
Chaudhuri, P., Naming *nefas*: Cleopatra on the shield of Aeneas, 223
Cinaglia V., Aristotle and Menander on how people go wrong, 553
Davenport, C., Cassius Dio and Caracalla, 796
Demoen K., Philostratus, Plutarch, Gorgias and the end of Plato's *Phaedrus*, 436
Diamond, E., Parallel trials: the dramatic structure of Plato's *Euthyphro*, 523
Dickey, E., How to say 'please' in classical Latin, 731
Dyck, A. R., Three notes on Cicero, *In Verrem*, 428
Faraone, C. A., The stanzaic architecture of Isidorus, Hymns 2 and 4 (*Seg* 8:549 and 51), 618
Fletcher, K. F. B., *Amphrysia vates* (*Aeneid* 6.398), 863
Gainsford, P., Sibling terminology in Homer: problems with καασίγνητος and ἀδελφεός, 441
Gili, L., Aristotle, *Metaphysics Z* 1029a6, 426
Gloyn, L., She's only a bird in a gilded cage: freedwomen at Trimalchio's dinner party, 260
Greaves, A. M., Partial Androgen Insensitivity Syndrome (Reifenstein's Syndrome) in the Roman world, 888
Grethlein, J., A slim girl and the fat of the land in Theocritus, *Id.* 10, 603
Gribble, D., Alcibiades at the Olympics: performance, politics and civic ideology, 45
Griffith-Williams, B., *Oikos*, family feuds and funerals: argumentation and evidence in Athenian inheritance disputes, 145
Harris, E. M., The documents in Andocides' *On the Mysteries*, 98
Harris, J. P., The swan's red-dipped foot: Euripides, *Ion* 161–9, 510
Hillard, T.W., Late antique memories of republican political polemic: Pseudo-Acro *Ad* Hor. *Sat.* 2.1.67 and a *Dictum Macedonici*, 816
Holm, S., Dyeing bronze: new evidence for an old reading of *Agamemnon* 612, 486
Huyck, J., Mourning Euryalus: three notes on *Aeneid* 9, 705
Ingleheart, J., Ovid's *scripta puella*: Perilla as poetic and political fiction in *Tristia* 3.7, 227
Jacobson, H., Pseudo-Acro on Horace, *Carm.* 1.1.35–6, 435
Jenkyns, R., Juvenal on the poets, 879
Keeline, T., A textual note on Plin. *Pan.* 49.2, 877
Kemezis, A., Commemoration of the Antonine aristocracy in Cassius Dio and the *Historia Augusta*, 387
Knorr, O., *Morbus campanus* in Horace, *Satires* 1.5.62, 869
Kohn, T., Stage directions in parenthesis in Roman epic, 766
Kokkinos, N., A note on the date of Philo of Byblus, 433
Korenjak, M., Snowmelt in the Alps: Corinna's tears at Ovid, *Amores* 1.7.58, 874
Kovacs, D., Virgil, *Eclogues* 4.28, 866
Kragelund, P., Evidence for performances of Republican comedy in fourth-century Rome, 415
Lóio, A., Commemorating events: the *Victoria Sosibii* in Statius, *Silvae* 4.3, 281
Lowe, D., Trimalchio's wizened boy (*Satyrica* 28.4), 883

Malink, M., Figures of prosleptic syllogisms in *Prior Analytics* 2.7, 163
Mayhew, R., The title(s) of [Aristotle], *Problemata* 15, 179
Medda, E., Aeschylus, *Agamemnon* 78: no room for Ares, 39
Mitchell, L. G., The women of ruling families in Archaic and Classical Greece, 1
Moul, V., *Quo rapis*? Tone and allusion at Aulis in Statius' *Achilleid*, 286
Omrani, B., Virgil, *Eclogues* 4.28, 866
Pàmias, J., Phaedrus' cosmology in the *Symposium*: a reappraisal, 532
Parker, H. N., Galen and the girls: sources for women medical writers revisited, 359
Pasco-Pranger, M., Duplicitous simplicity in Ovid, *Amores* 1, 721
Pearcy, L. T., Does dying hurt? Philodemus of Gadara, *De morte* and Asclepiades of Bithynia, 211
Penella, R. J., Libanius the flatterer, 892
Polt, C. B., Apollonius, the launch of the Argo and the meaning and significance of *decurrere* at Catullus 64.6 and Valerius Flaccus 1.186, 692
Power, T., Pyrrhus and Priam in Suetonius' *Tiberius*, 430
_____, Suetonius, *De Grammaticis* 13.1, 886
Praet, D., Philostratus, Plutarch, Gorgias and the end of Plato's *Phaedrus*, 436
Roselaar, S. T., Roman state prisoners in Latin and Italian cities, 189
Rudolph, K., Democritus' ophthalmology, 496
Sampson C. M., A note on Archilochus Fr. 177 and the anthropomorphic facade in early fable, 466
Scafoglio, G., The murder of Priam in a tragedy by Pacuvius, 664
Schaffenrath, F., Snowmelt in the Alps: Corinna's tears at Ovid, *Amores* 1.7.58, 874
Shannon, K., Memory, religion and history in Nero's great fire: Tacitus, *Annals* 15.41–7, 749
Sharma, R., Diocles of Carystus on scientific explanation, 582
Simpson, P. L. P., On the text of some disputed passages in Aristotle's *Ethica Eudemia*, 541
Sommerstein, A. H., Why Hades was crammed with Persians, 423
Spatharas, D., *Liaisons dangereuses*: Procopius, Lysias and Apollodorus, 846
Stamatopoulou, Z., Weaving Titans for Athena: Euripides and the Panathenaic *peplos* (*Hec.* 466–74 and *IT* 218–24), 72
Steiner, D., Lines of demarcation: Aesch. *Ag.* 485–6, 476
Tzounakas, S., Pliny and his elegies in Icaria, 301
Vatri, A., The physiology of Ancient Greek reading, 633
Victor, B., Terentius orator an poeta: the endings of *Eunuchus* and *Adelphoe*, 671
_____, Horace, *Odes* 3.5.7, 873
Vogt, K. M., Appearances and assent: sceptical belief reconsidered, 648
Wardle, D., Suetonius on Augustus as god and man, 307
Weisser, S., Why does Philo criticize the Stoic ideal of *apatheia* in *On Abraham* 257? Philo and consolatory literature, 242
Welsh, J. T., Com. inc. 51–5 Ribbeck3: a fragment of Afranius' *Privignus*?, 201
_____, The methods of Nonius Marcellus' Sources 26, 27 and 28, 827
West, S., African charioteers: a note on Sophocles, *Electra* 701–2, 502
Woods, D., Flavius Boncsus and the consuls of A.D. 344, 895
Xenis, G. A., Problematical conflations in Schol. Vet. Soph. *El.* 87, 184
Yamagata, N., Use of Homeric references in Plato and Xenophon, 130

II

Acusilaus of Argos, 534ff.
adoption, 148ff.
Aelius Donatus, 415ff.
Aeschines, 98f.
Aeschylus, 459f.; *Ag.* 78, 39ff., 476ff., 486ff.; *Pers.*, 423ff.
Aesop, 469f.
Afranius, *Priuignus*, 201ff.
Alba, 191ff.
Alcaeus 42, Voigt, 22ff.
Alcibiades, 45ff.
Alexander of Aphrodisias, 426f.
5-alpha reductase deficiency syndrome, 891
Andocides, 567ff.; *On the Mysteries*, 98ff.
Andromachus the Younger, 364ff.
Antiochis of Tlos, 373f.
Antiphon, 488
Apollodorus, *Against Neaera*, 846, 851ff.
Apollonius Rhodius, 694ff.
Appian, 333
Apuleius, *Apol.*, 229f.
Aratus, 607f.

Archaic poetry, 22, 25
Archilochus, 446ff., 466ff.
Aristomache, 7, 9
Aristophanes, 459f.; *Cl.*, 81ff.; *Frogs*, 610; *Wasps*, 149
Aristophanes of Byzantium, 639
Aristotle, 496, 501, 553ff.; *Ath. pol.*, 570f.; *De an.*, 554, 560ff.; *EE*, 541ff.; *Met.*, 182, 426f., 534f.; *Physics*, 584; *Prior Analytics*, 163ff.
[Aristotle] *Problemata* 15, 179ff.
Arrian, *Periplus*, 331ff.
Artemisia of Halicarnassus, 12
Asclepiades of Bithynia, 211, 218ff., 362ff.
Attalus, 859ff.
Athena, cult of, 72ff.
Athenaeus, 35ff.
Athenian amnesty oath, 567ff.
Aufidius Victorinus, 388ff.
Augustus, 307ff.
Ausonius, 872
Basil, *Ad adolesc.*, 893f.
Bonosus, 895ff.
Caelius Aurelianus, 218ff.
Callimachus, 607f., 611ff., 618ff., 693, 863; *Victoria Sosibii*, 281ff.
Caracalla, 396, 403f., 411, 436, 796ff.
Cassius Dio, 387ff., 796ff.
Catullus, 692ff., 727, 862f.
Charisius, *Ars Grammatica*, 201ff.
Cicero, 731ff., 823; *Att.*, 722, 732ff.; *Brut.*, 722; *De or.*, 248f., 722, 872; *Fam.*, 733ff.; *Leg. agr.*, 871; *Off.*, 721f.; *Tusc.*, 246ff.; *Ver.*, 428ff.
circular proofs, 163ff.
Claudian, *De raptu Proserpinae*, 770ff.
Claudius, 814
Claudius Pompeianus, 394ff.
Cleopatra, 223ff., 377ff.
Com. inc. 51–5, 201ff.
Commodus, 387ff.
congenital deformity, 883ff.
consolation literature, 245ff.
Constans, 895ff.
Constantius II, 895ff.
Crantor of Soli, 257; *On Grief*, 246
Cruquianus, 869f.
Cynicism, 785ff.
Cynisca, 17f.
decurrere, 692ff.
Demarete, 13f.
Demetrius, 794
Democritus, 496ff.
Demonax, 794
Demosthenes, 98ff., 154
[Demosthenes], 145ff.
Dio, 430ff.
Dio Chrysostom, 794
Diocles of Carystus, 582ff.
Diodorus, 859ff.
Diogenes, 785, 791, 794f.
Dionysius of Syracuse, 12f.
Donatus, 666, 673, 706
Elephantis, 383ff.
Epicurean philosophy, 650ff.
Epicurus, 213ff.
Eugraphius, 673
Eunapius of Sardis, *Lives*, 892ff.
Euripides, 148, 459f.; *Bacch.*, 709ff., *Hec.*, 72ff.; *Ion*, 510ff.; *IT*, 72ff.
exiles, 194ff.
Favorinus, 891
feminization, 888ff.
freedwomen, 260
funeral rites, 159
Galen, 214, 218ff., 359ff., 585f., 598ff.
Gellius, 872
Gigantomachy, 72ff.
Helenius Acro, 816ff.
hermaphroditism, 761f., 885, 888ff.
Herodotus, 451ff., 502ff.; *Histories*, 290ff., 333, 353f.
Hesiod, *WD*, 471ff.
Hippocrates, *de arte*, 84, 86; *de victu*, 92ff.; *On Affections*, 587; *On Ancient Medicine*, 84ff.; *On Regimen*, 589
hippotrophia, 47ff
Historia Augusta, 387ff.
Homer, 25ff., 130ff.; *Il.*, 26, 30, 34, 76, 132, 136f., 139, 143, 225, 442, 448ff., 477, 480, 506, 862; *Od.*, 135f., 141f., 442, 447ff., 466, 487, 506
Homeric Hymn to Demeter, 862
Horace, 816; *Carm.*, 304, 435, 723; *Epist.*, 302; *Epod.*, 818; *Odes*, 296f., 727f., 873f.; *Sat.*, 298f., 722, 817ff., 869ff.
hostages, 190ff.
Hutchinson–Gilford syndrome, 883f.
inheritance disputes, 145ff.
Isaeus, 145ff.
Isidorus, Hymns, 618ff.
Isidorus of Charax, *Mansiones Parthicae*, 334
Isocrates, 145; *Against Callimachus*, 571ff.
Julius Obsequens, *Prodigiorum liber*, 889f.
Justin, 859f.
Juvenal, 879ff
Lesbian poetry, 23, 27f.
Libanius, 43f., 892ff.
Libyan charioteers, 502ff
litigation, 152ff.
Livy, 190f., 722, 750ff., 821f., 872, 889f.
Lucian, 785ff.; *De Syria dea*, 333; *Zeus Refuted*, 788ff.
Lucretius, 213ff.
Lycurgus, *Leocr.*, 120ff.
Lysias, 111ff., 147f., 570, 574f.; *On the killing of Eratosthenes*, 846ff.

Mania of Dardanus, 12
Marcus Aurelius, 387ff.
Marius Maximus, 405, 408ff., 797, 805f.
mê mnêsikakein, 567ff.
Menander, 553ff., 683ff.; *Samia*, 554ff.
Menippus, 785, 794
Nero, 749ff.
Nicias, 49ff.
Nonius Marcellus, 827ff.
Oenomaus, 794f.
oikos, 146ff.
Olympias, 3ff.
Olympics, 45ff., 503
ophthalmology, 496ff.
Ovid, *Am.*, 231, 721ff., 874ff.; *Ars am.*, 228, 237ff., 294f.; *Met.*, 766ff., 877; *Tr.*, 227ff.
Pacuvius, 664ff.
Panathenaic *peplos*, 72ff.
partial androgen insensitivity syndrome, 888ff.
Pausanias, *Periegesis*, 327ff.
Pausanias of Orestis, 859ff.
Periploi, 331ff.
Periplus Maris Erythraei, 336ff.
Pertinax, 397ff.
Petronius, *Satyricon*, 260ff., 883ff.
Pheretime, 10ff.
Philip II of Macedon, 859ff.
Philo, *Abr.*, 242ff.; *Leg. All.*, 242f.
Philo of Byblus, 433ff.
Philodemus of Gadara, *De morte*, 211ff.
Philostratus, 436ff.
physiology of reading, 633ff.
Pindar, 459; *Pyth.*, 487
Plato, 130ff.; *Apol.*, 133f., 140; *Crito*, 134; *Euthyph.*, 523ff.; *Ion*, 142f.; *Phaedo*, 135, 254; *Phaedrus*., 89ff., 438; *Rep.*, 135f.; *Sym.*, 132f., 142f., 532ff.
Plautus, 731; *Bac.*, 679; *Truc.*, 679
'please', 731ff.
Pliny the Elder, *HN*, 384ff., 492, 884, 888
Pliny the Younger, *Ep.*, 301ff., 433; *Pan.*, 877ff.
Plutarch, 859f., 885; *Cons. ad ux.*, 251, 257; *Quomodo*, 893f.; *Sol.*, 107ff.
politeness, 731ff.
political marriages, 5ff.
Polybius, 195f., 821
Porphyrio, 816ff., 871f.
prisoners, 189ff.
Procopius, *Secret History*, 846ff.
progeria, 883f.
prosleptic syllogisms, 163ff.
Pseudo-Acro, 435, 816ff., 872
Pseudo-Galen, *Hippocrates' Book on Nutriment*, 600
Pseudo-Philoponus, 170, 173
Pseudo-Plutarch, *Consolation to Apollonius*, 246ff.
Quintilian, 766ff., 868; *Inst. Orat.*, 816
Reifenstein's syndrome, 888ff.
Roman epic, 766ff.
Sallustius, 895ff.
Sappho, 862f.
scepticism, 648ff.
Seneca, *Ben.*, 262; *Consolation Letters*, 246ff.; *Ep.*, 252ff.; *Marc.*, 255; *Oed.*, 768; *Polyb.*, 254, 256
Seneca the Younger, 884f.
Septimius Severus, 796ff.
Servius, 664ff.
Sextus Empiricus, 218ff., 648ff.
sibling terminology, 441ff.
Sicilian expedition, 45, 53ff.
silent reading, 633ff.
Silius Italicus, *Punica*, 770ff.
skoliastic performance, 37
Solon, 478ff.
Sophocles, 459f.; *El.*, 184ff., 502ff.
Sparta, 51ff.
stage directions, 766ff.
Statius, *Ach.*, 286ff.; *Silv.*, 281ff.; *Theb.*, 770ff.
Stoic philosophy, 650ff., 790f.
Suetonius, *Aug.*, 307ff.; *Calig.*, 308ff.; *Claud.*, 310ff., 432; *Dom.*, 310ff. ; *Gram.*, 886ff.; *Iul.*, 308ff.; *Ner.*, 312; *Tib.*, 307ff., 430ff.; *Vesp.*, 316
Tacitus, *Ann.*, 749ff.; *Hist.*, 763ff.
Terence, 305, 671ff.; *Ad.*, 683ff.; *An.*, 415ff.; *Eu.*, 675ff.
Theagenes, 794
Thebe, 8f.
Theocritus, Id., 603ff.
Theophrastus, 174, 177f.; *De sensibus*, 496ff.
Thucydides, 45, 48, 51ff., 333
Tibullus, 303
Titanomachy, 72, 75ff.
Tyrtaeus, 619
Valerius Flaccus, 696ff.
Valerius Maximus, 823ff.
Virgil, *Aen.*, 223ff., 288, 297ff., 430ff., 664ff., 693, 705ff., 766ff., 863ff.; *Ecl.*, 608f., 866ff.; *G.*, 867f.
virilization, 890f.
Werner's syndrome, 884
wills, 148ff.
women, 1ff., 229, 260ff., 359ff.
Xenophanes, 474f.
Xenophon, 130, 138ff., 571; *Anab.*, 138f.; *Apol.*, 140; *Hell.*, 138; *Hunt.*, 139f.; *Mem.*, 82ff., 140ff.; *Oec.*, 140; *Sym.*, 142f.
Xiphilinus, 812

CLASSICAL QUARTERLY

NEW SERIES VOL. 62. 2012

CONTENTS

NUMBER 1

The women of ruling families in Archaic and Classical Greece	*Lynette G. Mitchell*	1
On Alcaeus 42, Voigt	*Michele Caprioli*	22
Aeschylus, *Agamemnon* 78: no room for Ares	*Enrico Medda*	39
Alcibiades at the Olympics: performance, politics and civic ideology	*David Gribble*	45
Weaving Titans for Athena: Euripides and the Panathenaic *peplos* (*Hec.* 466–74 and *IT* 218–24)	*Zoe Stamatopoulou*	72
Academic disciplines in Aristophanes' *Clouds* (200–3)	*Jacques A. Bromberg*	81
The analogy of auger boring in the Hippocratic *De victu*	*Hynek Bartoš*	92
The documents in Andocides' *On the Mysteries*	*Mirko Canevaro and Edward M. Harris*	98
Use of Homeric references in Plato and Xenophon	*Naoko Yamagata*	130
Oikos, family feuds and funerals: argumentation and evidence in Athenian inheritance disputes	*Brenda Griffith-Williams*	145
Figures of prosleptic syllogisms in *Prior Analytics* 2.7	*Marko Malink*	163
The title(s) of [Aristotle], *Problemata* 15	*Robert Mayhew*	179
Problematical conflations in Schol. Vet. Soph. *El.* 87	*Georgios A. Xenis*	184
Roman state prisoners in Latin and Italian cities	*Saskia T. Roselaar*	189
Com. inc. 51–5 Ribbeck^3: a fragment of Afranius' *Privignus*?	*Jarrett T. Welsh*	201
Does dying hurt? Philodemus of Gadara, *De morte* and Asclepiades of Bithynia	*Leè T. Pearcy*	211
Naming *nefas*: Cleopatra on the shield of Aeneas	*Pramit Chaudhuri*	223
Ovid's *scripta puella*: Perilla as poetic and political fiction in *Tristia* 3.7	*Jennifer Ingleheart*	227

Why does Philo criticize the Stoic ideal of *apatheia* in *On Abraham* 257? Philo and consolatory literature — *Sharon Weisser* — 242
She's only a bird in a gilded cage: freedwomen at Trimalchio's dinner party — *Liz Gloyn* — 260
Commemorating events: the *Victoria Sosibii* in Statius, *Silvae* 4.3 — *Ana Lóio* — 281
Quo rapis? Tone and allusion at Aulis in Statius' *Achilleid* — *Victoria Moul* — 286
Pliny and his elegies in Icaria — *Spyridon Tzounakas* — 301
Suetonius on Augustus as god and man — *D. Wardle* — 307
One and 'I' in the frame narrative: authorial voice, travelling persona and addressee in Pausanias' *Periegesis* — *Johanna Akujärvi* — 327
Galen and the girls: sources for women medical writers revisited — *Holt N. Parker* — 359
Commemoration of the Antonine aristocracy in Cassius Dio and the *Historia Augusta* — *Adam Kemezis* — 387
Evidence for performances of Republican comedy in fourth-century Rome — *Patrick Kragelund* — 415

Shorter Notes

Why Hades was crammed with Persians — *Alan H. Sommerstein* — 423
Aristotle, *Metaphysics Z* 1029a6 — *Luca Gili* — 426
Three notes on Cicero, *In Verrem* — *Andrew R. Dyck* — 428
Pyrrhus and Priam in Suetonius' *Tiberius* — *Tristan Power* — 430
A note on the date of Philo of Byblus — *Nikos Kokkinos* — 433
Pseudo-Acro on Horace, *Carm.* 1.1.35–6 — *Howard Jacobson* — 435
Philostratus, Plutarch, Gorgias and the end of Plato's *Phaedrus* — *Kristoffel Demoen and Danny Praet* — 436

NUMBER 2

Sibling terminology in Homer: problems with κασίγνητος and ἀδελφεός — *Peter Gainsford* — 441
A note on Archilochus Fr. 177 and the anthropomorphic facade in early fable — *C. Michael Sampson* — 466
Lines of demarcation: Aesch. *Ag.* 485–6 — *Deborah Steiner* — 476
Dyeing bronze: new evidence for an old reading of *Agamemnon* 612 — *Seth Holm* — 486
Democritus' ophthalmology — *Kelli Rudolph* — 496

African charioteers: a note on Sophocles, *Electra* 701–2 — *Stephanie West* — 502
The swan's red-dipped foot: Euripides, *Ion* 161–9 — *John P. Harris* — 510
Parallel trials: the dramatic structure of Plato's *Euthyphro* — *Eli Diamond* — 523
Phaedrus' cosmology in the *Symposium*: a reappraisal — *Jordi Pàmias* — 532
On the text of some disputed passages in Aristotle's *Ethica Eudemia* — *Peter L.P. Simpson* — 541
Aristotle and Menander on how people go wrong — *Valeria Cinaglia* — 553
The meaning of *Mê Mnêsikakein* — *Edwin Carawan* — 567
Diocles of Carystus on scientific explanation — *Ravi Sharma* — 582
A slim girl and the fat of the land in Theocritus, *Id.* 10 — *Jonas Grethlein* — 603
The stanzaic architecture of Isidorus, Hymns 2 and 4 (*Seg* 8.549 and 51) — *Christopher A. Faraone* — 618
The physiology Of Ancient Greek reading — *Alessandro Vatri* — 633
Appearances and assent: sceptical belief reconsidered — *Katja Maria Vogt* — 648
The murder of Priam in a tragedy by Pacuvius — *Giampiero Scafoglio* — 664
Terentius orator an poeta: the endings of *Eunuchus* and *Adelphoe* — *Benjamin Victor* — 671
Apollonius, the launch of the Argo and the meaning and significance of *decurrere* at Catullus 64.6 and Valerius Flaccus 1.186 — *Christopher B. Polt* — 692
Mourning Euryalus: three notes on *Aeneid* 9 — *Jefferds Huyck* — 705
Duplicitous simplicity in Ovid, *Amores* 1 — *Molly Pasco-Pranger* — 721
How to say 'please' in classical Latin — *Eleanor Dickey* — 731
Memory, religion and history in Nero's great fire: Tacitus, *Annals* 15.41–7 — *Kelly Shannon* — 749
Stage directions in parenthesis in Roman epic — *Thomas Kohn* — 766
Lucian among the Cynics: the *Zeus Refuted* and Cynic tradition — *Philip R. Bosman* — 785
Cassius Dio and Caracalla — *Caillan Davenport* — 796
Late antique memories of republican political polemic: Pseudo-Acro *Ad* Hor. *Sat.* 2.1.67 and a *Dictum Macedonici* — *T.W. Hillard and J.L. Beness* — 816
The methods of Nonius Marcellus' Sources 26, 27 and 28 — *Jarrett T. Welsh* — 827
Liaisons dangereuses: Procopius, Lysias and Apollodorus — *Dimos Spatharas* — 846

Shorter Notes

Philip and Pausanias: a deadly love in Macedonian politics — *B. Antela-Bernárdez* — 859

A Homeric echo in Catullus 51 — *Thomas Beasley* — 862

Amphrysia vates (*Aeneid* 6.398) — *K.F.B. Fletcher* — 863

Virgil, *Eclogues* 4.28 — *David Kovacs and Bijan Omrani* — 866

Morbus campanus in Horace, *Satires* 1.5.62 — *Ortwin Knorr* — 869

Horace, *Odes* 3.5.7 — *Benjamin Victor* — 873

Snowmelt in the Alps: Corinna's tears at Ovid, *Amores* 1.7.58 — *Martin Korenjak and Florian Schaffenrath* — 874

A textual note on Plin. *Pan.* 49.2 — *Tom Keeline* — 877

Juvenal on the poets — *Richard Jenkyns* — 879

Trimalchio's wizened boy (*Satyrica* 28.4) — *Dunstan Lowe* — 883

Suetonius, *De Grammaticis* 13.1 — *Tristan Power* — 886

Partial Androgen Insensitivity Syndrome (Reifenstein's Syndrome) in the Roman world — *Alan M. Greaves* — 888

Libanius the flatterer — *Robert J. Penella* — 892

Flavius Bonosus and the consuls of A.D. 344 — *David Woods* — 895